



## **Clinicians of Color Speak: List of Resources**

### **Contact information:**

Panelists:

**Chanda Griffin**, LCSW (Moderator): [Chandag35@gmail.com](mailto:Chandag35@gmail.com)

**Samuel Aymer**, Ph.D.: [saymer@hunter.cuny.edu](mailto:saymer@hunter.cuny.edu)

**Priti Doshi**, JD, LP: [pdoshipsyche@gmail.com](mailto:pdoshipsyche@gmail.com) ; website:  
<https://pritudoshipsychotherapy.com>

**Rossanna Echegoyén**, LCSW: [rossanna.echegoyen@gmail.com](mailto:rossanna.echegoyen@gmail.com)

**Corby Serrano**, LCSW: [cserrano@nipinst.org](mailto:cserrano@nipinst.org)

For NIP Candidate Committee for Inclusion and Diversity:

Jonathan Blazon Yee, LMSW: [jblazon@nipinst.org](mailto:jblazon@nipinst.org)

For NIP Recruitment:

Matt Aibel, LCSW: [matt.aibel@gmail.com](mailto:matt.aibel@gmail.com)

### **Helpful Organizations:**

Black Psychoanalysts Speak: <https://www.blackpsychoanalystsspeak.org>

Psychoanalytic Coalition for Social Justice: <https://psychoanalyticcoalition.org/resources/>

Racial Literacy Groups: <https://racialliteracygroups.com>

### **Recommended Readings:**

BOOKS:

**Akhtar, S., & Kramer, S.** (1998). *The Colors of Childhood: Separation-Individuation across Cultural, Racial, and Ethnic Diversity*. Jason Aronson, Incorporated.

**Eng, D. L., & Han, S.** (2019). *Racial melancholia, racial dissociation: On the social and psychic lives of Asian Americans*. Duke University Press.

**Gil, R. M., & Vazquez, C. I.** (2014). *The Maria paradox: How Latinas can merge old world traditions with new world self-esteem*. Open Road Media.

**Gherovici, P., & Christian, C.** (Eds.). (2018). *Psychoanalysis in the barrios: Race, class, and the unconscious*. Routledge.

**Perez-Foster, R., & Moskowitz, M.** (Eds.). (1996). *Reaching across boundaries of culture and class: Widening the scope of psychotherapy*. Jason Aronson, Incorporated.

**Togashi, K., & Kottler, A.** (2015). *Kohut's Twinship Across Cultures: The Psychology of Being Human*. Routledge.

71 W 23rd Street, Suite 1400  
New York, New York 10010

**t:** 212-582-1566

**f:** 212-586-1272

**w:** [nipinst.org](http://nipinst.org)  
**e:** [info@nipinst.org](mailto:info@nipinst.org)





**ARTICLES:**

**Akbar, N. I.** (1991). Mental disorder among African Americans.

**Cofresí, N. I.** (2002). The influence of Marianismo on psychoanalytic work with Latinas: Transference and countertransference implications. *The Psychoanalytic Study of the Child*, 57(1), 435-451.

**Comas-Díaz, L., & Jacobsen, F. M.** (1991). Ethnocultural transference and countertransference in the therapeutic dyad. *American journal of Orthopsychiatry*, 61(3), 392.

**Hamer, F.M.** (2002). Guards at the Gate: Race, Resistance and Psychic Reality. *J. Amer. Psychoanal. Assn.*, 50(4):1219-1237

**Hamer, F.M.** (2006). Racism as a Transference State. *Psychoanal. Q.*, 75(1):197-214

**AUTHORS:**

**Ricardo Ainslie** has written quite a bit on community psychoanalysis and the immigrant experience.

**Daniel Gaztambide** has written as a white presenting Latino.

**Frantz Fanon**, influential writer in the field of post-colonial studies and the psychopathology of colonization.

**Ruth Lijtmaer** has written on transference/countertransference as a white Latina in mixed-race dyads and her work with refugees.

**NIP Virtual Open House Dates:**

- Thursday, March 25, 7:00-9:00pm
- Sunday, April 11, 6:30-8:30pm
- Thursday, April 29, 7:00-9:00pm

Visit: [www.nipinst.org](http://www.nipinst.org) to register and for more information

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